



Participation Form



Please complete all items. If response is not applicable, please mark N/A.

Name _____ Birth Date ____/____/____ Male
Last First Month / Day / Year Female

Primary Emergency Contact _____ County _____
 Home Address _____ Home Phone () _____
 City St Zip _____ Work Phone () _____
 E-mail _____ Cell Phone () _____
 Alternate Emergency Contact _____ Phone () _____

Name of Family Doctor _____ Phone () _____
 Health Insurance Company _____ Policy No. _____
 Name of Insured _____ Relationship to Participant _____

Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number of the item) in the space below or on an additional sheet of paper if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1) Asthma | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Insect Stings | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Wear Glasses | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Wear Contact Lenses | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Other Conditions | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Penicillin Allergy | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Aspirin Allergy | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Tetanus Allergy | <input type="checkbox"/> | <input type="checkbox"/> |
| 17) Other Drug Allergies | <input type="checkbox"/> | <input type="checkbox"/> |
| 18) Food Allergies | <input type="checkbox"/> | <input type="checkbox"/> |
| 19) Serious Ivy, Oak or Sumac Poisoning | <input type="checkbox"/> | <input type="checkbox"/> |
| 20) Other Allergies | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain "Yes" Answers and provide information on recent medical issues (including injuries and surgeries), allergic reactions, special dietary regulations, present medications, and any other comments.

Date of Last Tetanus Shot ____/____/____

The following over-the-counter medications may be administered:

- Antihistamine Antacid Ibuprofen (Advil) Acetaminophen (generic, Tylenol)
- Decongestant Dramamine Hydrocortisone Polysporin (topical antibiotics)
- Please contact me for permission to administer any over-the-counter medications.**

VERIFICATION

I, _____ (adult participant) understand participants will be supervised and that, if serious illness or injury develops, medical and/or hospital care will be given. I hereby give my permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child or myself and affirm that the information set forth in the Health History is true and correct to the best of my knowledge and belief.

Adult Participant Signature _____ Date _____

I hereby release Extension Master Gardeners, local extension boards, Kansas State University, the State of Kansas, and their agents, officers and employees, from all claims, demands, and causes of action of any kind, including claims of negligence, which may arise from participation of me in any Extension Master Gardener sponsored activity, and this release is specifically granted in consideration of the services, programs and activities, provided by K-State Research and Extension, and being allowed to participate.

Adult Participant Signature _____ Date _____